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CHIEF EXECUTIVE

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To: Councillor Maskell (Chair)
Councillors Rowland, Brock, Emberson,
Gavin, Hopper, McEwan, Page, Robinson,
DP Singh, Vickers, J Williams and
R Williams

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26 March 2019

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## NOTICE OF MEETING - PLANNING APPLICATIONS COMMITTEE 3 APRIL 2019

A meeting of the Planning Applications Committee will be held on Wednesday, 3 April 2019 at 6.30 pm in the Council Chamber, Civic Offices, Bridge Street, Reading RG1 2LU. The Agenda for the meeting is set out below.

AGENDA		ACTION	WARDS AFFECTED	PAGE NO
1.	MINUTES	-		9 - 14
2.	DECLARATIONS OF INTEREST	-		
3.	QUESTIONS	-		
4.	POTENTIAL SITE VISITS FOR COMMITTEE ITEMS	Decision	BOROUGHWIDE	15 - 18
5.	PLANNING APPEALS	Information	BOROUGHWIDE	19 - 24
6.	APPLICATIONS FOR PRIOR APPROVAL	Information	BOROUGHWIDE	25 - 32
7.	OBJECTION TO A TREE PRESERVATION ORDER AT READING INTERNATIONAL BUSINESS PARK, A33, READING	Decision	WHITLEY	33 - 44
8.	181991/REG3 - ISIS COURT, DEMONTFORT ROAD, READING	Decision	ABBEY	45 - 58

**CIVIC OFFICES EMERGENCY EVACUATION:** If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.

Proposal Conversion of redundant bin store, common room, back-office and lobby area to

create a two-bedroom apartment

**Recommendation** Application Permitted

9. 180798/REG3 - LAND ADJACENT TO Decision BATTLE 59 - 80

94 GEORGE STREET

Proposal Erection of a two-storey (and roofspace accommodation) building comprising 4

(2x1 & 2x2-bed) residential units (Class C3) with associated bin and cycle storage,

landscaping and associated works.

**Recommendation** Permitted subject to Legal Agreement

10. 182031/REG3 - LAND ADJOINING 5 Decision CAVERSHAM 81 - 92

IAN MIKARDO WAY

**Proposal** Construction of new three-bed dwelling and associated parking and access.

**Recommendation** Permitted subject to Legal Agreement

**11.** 190192/REG3 - 202 HARTLAND Decision CHURCH 93 - 100

**ROAD** 

Proposal To form crossover and drop kerb to serve proposed off-street parking area (on

Whitley Wood Road boundary).

**Recommendation** Application Permitted

12. 181849/FUL - CAR PARK, EAST Decision KATESGROVE 101 - 148

**STREET** 

**Proposal** Erection of a part 4 part 5 storey building (plus basement) to provide 135 units of

purpose built student accommodation and associated facilities (Sui Generis),

landscaping and access

**Recommendation** Permitted subject to Legal Agreement

13. 190240/REG3 - MAPLEDURHAM Decision MAPLEDURHAM 149 - 184

PLAYING FIELDS, UPPER

WOODCOTE ROAD, CAVERSHAM

Proposal Landscaping works to the playing fields including a new tree lined and lit central

avenue from Chazey Road, proposed perimeter footpaths with associated seating and trim trail equipment to the western part of the playing fields and re-profiling and drainage improvements to the grass sports pitches to the eastern part of the

playing fields

**Recommendation** Application Permitted

**14.** 182152/FUL - 12 BOSTON AVENUE Decision MINSTER 185 - 200

Proposal Change of use to 6 bedroom HMO, single storey rear extension and garage

conversion.

**Recommendation** Application Permitted

**15.** 190344/HOU - 37 BUCKINGHAM Decision PEPPARD 201 - 206

DRIVE, EMMER GREEN

**Proposal** Single storey rear extension to semi-detached house.

**Recommendation** Application Permitted

**16.** 180274/FUL & 180275/LBC - 17 Decision REDLANDS 207 - 238

**ELDON SQUARE** 

**Proposal** Demolition of existing rear garages and erection of 2 x two bedroom and 1 x one

bedroom two storey terraced houses (with rooms in the roof space), associated amenity space and under croft vehicular access from Eldon Terrace to a parking

area

**Recommendation** Permitted subject to Legal Agreement

**17.** 181469/LBC - SOUTHCOTE LODGE, Decision SOUTHCOTE 239 - 250

BURGHFIELD ROAD

Proposal Replacement of existing timber sliding sash windows with new white uPVC double

glazed sliding sash windows to match in style and size and to be installed into the

various existing opening apertures of the Grade II Listed Building.

**Recommendation** Application Refused

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